

LIGHTNING IN A BOTTLE

CA-KRN-2323617

EVENT ACTION PLAN

Friday



OPERATIONAL PERIOD

5/26/2023 0800

to

5/27/2023 0800



INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|--|--|--|
| 1. Incident Name: <p style="text-align: center;">LIGHTNING IN A BOTTLE</p> | 2. Operational Period: | Date From: 5/26/2023 Time From: 0800 | Date To: 5/27/2023 Time To: 0800 |
| 3. Objective(s): <u>Management Objectives</u> -Ensure Life Safety for all attendees, staff, and volunteers. -Ensure compliance and effective execution of The Do Lab Med Plan. -Support KCFD, KC EMS, and other County/State departments as needed. -Interface with The Do Lab and onsite agencies. | | | |
| <u>Control Objectives</u> See attached documents | | | |
| General Situational Awareness: <p>All personnel will wear proper PPE. All personnel will remain properly hydrated to reduce the possibility of heat related injuries. All personnel are encouraged to wear sunscreen. Watch out for pedestrians while driving in and around the festival. All carts will use lights when responding and in and around the inner field. All personnel will carry flashlights for night operations.</p> | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan | | | |
| <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> ICS 206 <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> ICS 215A <input type="checkbox"/> ICS 220 <input type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Weather Forecast <input type="checkbox"/> Fire Behavior | <input type="checkbox"/> Phone List <input type="checkbox"/> Training Message <input type="checkbox"/> Travel Map <input type="checkbox"/> Demob Plan <input type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> KCFD Code of Conduct <input checked="" type="checkbox"/> Map QR and instructions <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> ICS 214 |
| 7. Prepared By: BJ Corey | | Position/Title: DPSC | |
| 8. Approved by Incident Commander: | | Signature: _____ | |
| ICS 202 | | Signature: _____ | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|--------------------------------------|---|---|---|---------------------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 5/26/2023 Time From: 0800 | | Date To: 5/27/2023 Time To: 0800 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| Incident Commander | C. Wright / A. Kenninson / S. Denton | | Chief | C. Wright / A. Kenninson | |
| Safety Officer | | | Deputy | | |
| Information Officer | | | Night Ops | | |
| Liaison Officer | | | Staging Area | | |
| | | | Branch | Fire | Nate Perkins |
| | | | Division/Group | Fire | Nate Perkins |
| | | | Division/Group | | |
| 4. Agency/Organization Representatives: | | | Branch | EMS | George Baker |
| Agency/Organization | Name | | Division/Group | KC EMS | George Baker |
| CHP | Basil Zuniga | | Division/Group | Hall Amb | Darrell Stapley |
| KC General Services | Geoff Hill / Bret Haney | | Division/Group | | |
| KC Public Works | Craig Pope | | Branch | Law | Ranger Alpha 1 S. Denton |
| KC Environmental Health | Kari Harrison | | Division/Group | Park Ranger | Ranger Alpha 1 S. Denton |
| KC Planning Dept | Dennis McNamara | | Division/Group | ABC | Brandie Richard / Luis Pineda |
| Cal Trans | Glenn Gordon | | Division/Group | | |
| | | | Branch | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Branch | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | Jason Schillinger | | Division/Group | | |
| Deputy | BJ Corey | | Branch | | |
| Resource Unit | | | Division/Group | | |
| Situation Unit | | | Division/Group | | |
| Documentation Unit | | | Division/Group | | |
| Demobilization Unit | | | Division/Group | | |
| GISS | | | Branch | | |
| FBAN | | | Division/Group | | |
| IMET | | | Division/Group | | |
| Training Tech Spec | | | Division/Group | | |
| | | | Air Operations Branch | | Director: |
| 6. Logistics Section | | | Air Support Grp Sup | | |
| Chief | Matt Wiggins / Mark Ratekin | | Helibase Manager | | |
| Supply Unit | | | | | |
| Facilities Unit | | | 8. Finance/Administration Section: | | |
| Ground Support Unit | | | Chief | | |
| Hired Equipment Tech | | | Time Unit | | |
| Communications Unit | Chris Oliver | | Procurement Unit | | |
| Medical Unit | | | Comp/Claims Unit | | |
| | | | Cost Unit | | |
| | | | | | |
| Prepared By: Name: BJ Corey | | Position/Title: DPSC | | Signature: _____ | |
| ICS 203 | | Date/Time: 5/25/2023 2300 hours | | | |

| Weather Forecast | | | |
|--|------------------------|--------------------|------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | 2. Operational Period: | Date From: 5/26/23 | Date To: 5/27/23 |
| | | Time From: 0800 | Time To: 0800 |
| <p>.FRIDAY...</p> <p>Sky/weather.....Sunny (0-10 percent). Max temperature.....Around 86. Min humidity.....27 percent. Surface winds (mph).Northwest winds 6 to 9 mph.</p> <p>.FRIDAY NIGHT...</p> <p>Sky/weather.....Clear (0-10 percent). Min temperature.....Around 57. Max humidity.....75 percent. Surface winds (mph).Northwest winds 8 to 12 mph.</p> | | | |
| PREPARED BY: | Date/Time: | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|--|-------------|---|-----------|------------|----------|--|-----------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 05/26/23 Date To: 05/27/23 Time From: 0800 Time To: 0800 | | | | 3. Branch: Fire Div/Group: Fire Page 1 of 1 | |
| 4. Operations Personnel: Operations Section Chief: C. Wright / A. Kenninson Branch Director: Nate Perkins Division/Group Supervisor: Nate Perkins | | | | | | | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | Name | Personnel | Request # | | | | |
| ENGINE 425 | F. Hildalgo | | | 0800-0800 | ICP | | |
| ENGINE 425 | E. Sanchez | | | 0800-0800 | ICP | | |
| ENGINE 425 | A. Carroll | | | 0800-0800 | ICP | | |
| SQUAD 6 | R. Bozarth | | | 0800-0800 | ICP | | |
| SQUAD 6 | L. Holmes | | | 0800-0800 | ICP | | |
| LEAD FSO | Routh | | | 0800-2000 | ICP | | |
| FSO TEAM 1 | S. Lumpkins | | | 0800-2000 | ICP | | |
| FSO TEAM 1 | Arriaga | | | 0800-2000 | ICP | | |
| FSO TEAM 2 | A. Tat | | | 1400-2000 | ICP | | |
| FSO TEAM 2 | Avila | | | 1400-2000 | ICP | | |
| LEAD FSO | N. Perkins | | | 2000-0800 | ICP | | |
| FSO TEAM 1 | D. Gonzales | | | 2000-0800 | ICP | | |
| FSO TEAM 1 | Hupp | | | 2000-0800 | ICP | | |
| FSO TEAM 2 | Redstone | | | 2000-0800 | ICP | | |
| FSO TEAM 2 | J. Carr | | | 2000-0800 | ICP | | |
| FSO TEAM 3 | E. Coughran | | | 2000-0800 | ICP | | |
| FSO TEAM 3 | Taylor | | | 2000-0800 | ICP | | |
| | | | | | | | |
| 6. Work Assignments: Maintain rapid response time. Mitigate calls for service per KCFD policy. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| V XKE S/W | | Incident Command | 151.04 | 210.7 | 159.045 | 210.7 | Group F, Channel 2 |
| VTAC 36 | | Fire Incident TAC | 151.1375 | T-6, 156.7 | 159.4725 | T-4, 136.5 | Group K, Channel 6 |
| KRN 1 | | KCFD Dispatch | 153.7850 | T-7, 167.9 | 158.8950 | T-7, 167.9 | KCFD Primary Dispatch |
| CALCORD | | MEDICAL | 156.0750 | | 156.0750 | T-6, 156.7 | CALCORD |
| KRN 3 | | KCFD Command | 155.6250 | T-7, 167.9 | 158.8500 | T-7, 167.9 | KCFD Incident Command |
| TAC V3 | | KCFD TAC | 151.4525 | T-7, 167.9 | 151.4525 | T-7, 167.9 | KCFD Incident TAC |
| 9. Prepared by: Name: BJ Corey Pos/Title: DPSC Signature: _____ | | | | | | | |
| ICS 204 | | Date/Time: 5/25/2023 2300 hours | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|--|-------------------|---|-----------|------------|----------|---|-----------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 05/26/23 Date To: 05/27/23 Time From: 0800 Time To: 0800 | | | | 3. Branch: EMS Div/Group: KC EMS Page 1 of 1 | |
| 4. Operations Personnel: Operations Section Chief: C. Wright / A. Kenninson Branch Director: George Baker Division/Group Supervisor: George Baker | | | | | | | |
| 5. Resources Assigned: | | | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| Resource Identifier | Name | Personnel | Request # | Time | Location | | |
| EMS-4 | Anthony Dominguez | | | 0600-1800 | ICP | | |
| EMS-5 | Edlin Blankenship | | | 0600-1800 | ICP | | |
| EMS-2 | George Baker | | | 1800-0600 | ICP | | |
| EMS-8 | Robert Lopez | | | 1800-0600 | ICP | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: Provide guidance in Kern County EMS and Public Health Policy to on-site EMS Coordinator for any unusual or unforeseen circumstances Will provide all Public Health Administration with operation period situational awareness as needed. Schedule EMS staff for event. Interface with other agency command staff. Serve as conflict resolution for medical unit members. Ensure execution of EMS OPS Plan. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| V XKE S/W | | Incident Command | 151.04 | 210.7 | 159.045 | 210.7 | Group F, Channel 2 |
| MED 9 | | EMS TAC | 462.95 | 186.2 | 467.95 | 186.2 | |
| KRN 1 | | KCFD Dispatch | 153.7850 | T-7, 167.9 | 158.8950 | T-7, 167.9 | KCFD Primary Dispatch |
| CALCORD | | MEDICAL | 156.0750 | | 156.0750 | T-6, 156.7 | CALCORD |
| Hall OCD Main | | Hall Dispatch | 153.785 | | 158.895 | | Hall Dispatch, MED 6 |
| 9. Prepared by: Name: BJ Corey Pos/Title: DPSC Signature: _____ | | | | | | | |
| ICS 204 Date/Time: 5/25/2023 2300 hours | | | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|---|----|---|----------|------------|-----------|--|-----------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 05/26/23 Date To: 05/27/23 Time From: 0800 Time To: 0800 | | | | 3. Branch: EMS Div/Group: Hall Amb Page 1 of 1 | |
| 4. Operations Personnel: Operations Section Chief: C. Wright / A. Kenninson Branch Director: George Baker Division/Group Supervisor: Darrell Stapley | | | | | | | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | | Name | | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| | | | | | | Time | Location |
| Paramedic | | TBA | | | | 0530-1730 | ICP |
| EMT | | Everett Sutton | | | | 0530-1730 | ICP |
| Paramedic | | TBA | | | | 0600-1800 | ICP |
| EMT | | TBA | | | | 0600-1800 | ICP |
| Paramedic | | Bailey Rieck | | | | 1730-0530 | ICP |
| EMT | | TBA | | | | 1730-0530 | ICP |
| Paramedic | | Erika Wilkinson | | | | 1800-0600 | ICP |
| EMT | | TBA | | | | 1800-0600 | ICP |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: Ensure Life Safety for all attendees, staff and volunteers. Support County/State departments as needed. Interface with The Do Lab and onsite agencies. Provide first response in the event of a surge event or ALS Ambulances are off site. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| V XKE S/W | | Incident Command | 151.04 | 210.7 | 159.045 | 210.7 | Group F, Channel 2 |
| MED 9 | | EMS TAC | 462.95 | 186.2 | 467.95 | 186.2 | |
| KRN 1 | | KCFD Dispatch | 153.7850 | T-7, 167.9 | 158.8950 | T-7, 167.9 | KCFD Primary Dispatch |
| CALCORD | | MEDICAL | 156.0750 | | 156.0750 | T-6, 156.7 | CALCORD |
| Hall OCD Main | | Hall Dispatch | 153.785 | | 158.895 | | Hall Dispatch, MED 6 |
| 9. Prepared by: Name: BJ Corey Pos/Title: DPSC Signature: _____ ICS 204 Date/Time: 5/25/2023 2300 hours | | | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|--|-----------------|---|-----------|-------------------------|----------|---|-----------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 05/26/23 Date To: 05/27/23 Time From: 0800 Time To: 0800 | | | | 3. Branch: Law Div/Group: Park Ranger Page 1 of 1 | |
| 4. Operations Personnel: Operations Section Chief: C. Wright / A. Kenninson Branch Director: Ranger Alpha 1 S. Denton Division/Group Supervisor: Ranger Alpha 1 S. Denton | | | | | | | |
| 5. Resources Assigned: | | | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location | |
| Resource Identifier | Name | Personnel | Request # | | | | |
| Ranger | Owens | | | 0700-0200 | ICP | | |
| Ranger | Melgoza | | | 0700-2000 | ICP | | |
| Ranger | Mcelhaney | | | 0700-2000 | ICP | | |
| Ranger | Graves | | | 0700-1700 | ICP | | |
| Ranger | Daniel Gonzales | | | 1200-0000 | ICP | | |
| Ranger | Chris Scott | | | 1200-0000 | ICP | | |
| Ranger | Rogers | | | 1200-0000 | ICP | | |
| Ranger | Grady Sherman | | | 1200-0000 | ICP | | |
| Ranger | Counts | | | 1400-0000 | ICP | | |
| Ranger | Jacob Rodgers | | | 1500-0200 | ICP | | |
| Ranger | Joe Pilkington | | | 1500-0200 | ICP | | |
| Ranger | Jake Sorenson | | | 1500-0200 | ICP | | |
| Ranger | Mendez | | | 1500-0200 | ICP | | |
| Ranger | Carroll | | | 1500-0200 | ICP | | |
| Ranger | James | | | 1700-0600 | ICP | | |
| Ranger | David Rendon | | | 1800-2300 | ICP | | |
| Ranger | J. Williams | | | 1800-0600 | ICP | | |
| Ranger | T. Williams | | | 1800-0600 | ICP | | |
| Ranger | Carina Motley | | | 1700-0600 | ICP | | |
| Ranger | Shaun Cahill | | | 2000-0400 | ICP | | |
| Ranger | Lomas | | | 1830-0600 | ICP | | |
| Ranger | Agtang | | | 1800-0000 | ICP | | |
| Ranger | | | | | ICP | | |
| 6. Work Assignments: | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| V XKE S/W | | Incident Command | 151.04 | 210.7 | 159.045 | 210.7 | Group F, Channel 2 |
| PARKS TAC | | Parks TAC | 453.8375 | 131.8 | 453.8375 | 131.8 | Parks Incident TAC |
| KRN 1 | | KCFD Dispatch | 153.7850 | T-7, 167.9 | 158.8950 | T-7, 167.9 | KCFD Primary Dispatch |
| CALCORD | | MEDICAL | 156.0750 | | 156.0750 | T-6, 156.7 | CALCORD |
| KRN 3 | | KCFD Command | 155.6250 | T-7, 167.9 | 158.8500 | T-7, 167.9 | KCFD Incident Command |
| 9. Prepared by: Name: BJ Corey | | Pos/Title: DPSC | | Signature: _____ | | | |
| ICS 204 | | Date/Time: 5/25/2023 2300 hours | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|---|------------------|---|-----------|-------------------------|----------|--|-----------------------|
| 1. Incident Name: LIGHTNING IN A BOTTLE | | 2. Operational Period: Date From: 05/26/23 Date To: 05/27/23 Time From: 0800 Time To: 0800 | | | | 3. Branch: Law Div/Group: ABC Page 1 of 1 | |
| 4. Operations Personnel: Operations Section Chief: C. Wright / A. Kenninson Branch Director: Ranger Alpha 1 S. Denton Division/Group Supervisor: Brandie Richard / Luis Pineda | | | | | | | |
| 5. Resources Assigned: | | | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| Resource Identifier | Name | Personnel | Request # | Time | Location | | |
| Supervising Agent 1209 | Mike Patel | | | TBA | ICP | | |
| Agent 1234 | Zachary Holland | | | TBA | ICP | | |
| Agent 1283 | Jairo Perez | | | TBA | ICP | | |
| Agent 1256 | Andrew Wong | | | TBA | ICP | | |
| Agent 1144 | Jeff Holsapple | | | TBA | ICP | | |
| Agent 1259 | Kevin Cracchiolo | | | TBA | ICP | | |
| Agent 1303 | Jacob Seja | | | TBA | ICP | | |
| Agent 1304 | Mayra Mederiors | | | TBA | ICP | | |
| Agent 1309 | Brady Abbot | | | TBA | ICP | | |
| Agent 1308 | Anthony Perez | | | TBA | ICP | | |
| 6. Work Assignments: | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| V XKE S/W | | Incident Command | 151.04 | 210.7 | 159.045 | 210.7 | Group F, Channel 2 |
| PARKS TAC | | Parks TAC | 453.8375 | 131.8 | 453.8375 | 131.8 | Parks Incident TAC |
| KRN 1 | | KCFD Dispatch | 153.7850 | T-7, 167.9 | 158.8950 | T-7, 167.9 | KCFD Primary Dispatch |
| CALCORD | | MEDICAL | 156.0750 | | 156.0750 | T-6, 156.7 | CALCORD |
| KRN 3 | | KCFD Command | 155.6250 | T-7, 167.9 | 158.8500 | T-7, 167.9 | KCFD Incident Command |
| 9. Prepared by: Name: BJ Corey | | Pos/Title: DPSC | | Signature: _____ | | | |
| ICS 204 | | Date/Time: 5/25/2023 2300 hours | | | | | |

| FIRE BRANCH - LIB RADIO COMMUNICATIONS PLAN | | | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC Incident Name: LIGHTNING IN A BOTTLE | | | Date/Time Prepared 05/22/22 20:00 | | Operational Period Date/Time 5/25/2022 - 5/31/2022 08:00 - 08:00 | |
|---|------|--|---------------|--|----------|---------|--------------------------------------|---------|---|--|
| GROUP /ZONE | Ch # | Function | Channel Name/ | Assignment | RX Freq | RX Tone | TX Freq | Tx Tone | Mode A, D or M | Remarks |
| F | 2 | COMMAND | V XKE S/W | INCIDENT COORDINATION | 151.0400 | 210.7 | 159.0450 | 210.7 | A | INTEROPERABILITY W/ U XKE S/W, CAN BE PATCHED TO KRN CHAN. |
| D | 8 | COMMAND | KRN TAC V6 | REPEATER LINK | 156.1650 | 167.9 | 156.1650 | 167.9 | a | REPEATER LINK FOR XKE S/W ON SITE REPEATER |
| K | 6 | TACTICAL | VTAC 36 | FIRE INCIDENT TACTICAL | 151.1375 | 156.7 | 159.4725 | 136.5 | A | REPEATED TACTICAL CHANNEL |
| A | 1 | FIRE | KRN 1 | AS NEEDED | 153.7850 | 167.9 | 158.8950 | 167.9 | A | KCFD PRIMARY DISPATCH |
| A | 2 | FIRE | KRN 2 | AS NEEDED | 155.8800 | 167.9 | 158.9400 | 131.8 | A | KCFD SECONDARY DISPATCH EMERGENCY COMMAND |
| A | 3 | FIRE | TAC V2 | AS NEEDED | 151.4750 | 167.9 | 151.4750 | 167.9 | A | KCFD KRN 2 TACTICAL |
| A | 4 | FIRE | KRN 3 | AS NEEDED | 155.6250 | 167.9 | 158.8500 | 167.9 | A | KCFD COMMAND 3 |
| A | 5 | FIRE | TAC V3 | AS NEEDED | 151.4525 | 167.9 | 151.4525 | 167.9 | A | KCFD KRN 3 TACTICAL |
| B | 13 | MEDEVAC | CALCORD | EMS AIR COORDINATION | 156.0750 | 000.0 | 156.0750 | 156.7 | A | MEDEVAC COORDINATION |
| B | 1 | EXTENDER | EXTENDER | AS NEEDED | 173.3375 | 000.0 | 173.3375 | 141.3 | A | USED TO INCREASE RADIO COVERAGE |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SPECIAL CONSIDERATIONS: | | LiB incident coordination of LAW, FIRE, and EMS shall be done on a COMMAND channel. TAC V6 can be used to increase radio reception on COMMAND of XKE S/W. KCFD Portable APX Radio channel locations provided. BendixKing radios will be programmed for incident. V XKE S/W can be patched to any KRN channel for coordination of large incidents needing additional resources. | | | | | | | | |
| Prepared By (Communications Unit) | | | | CHRIS OLIVER COML(t) | | | County: KERN | | | |
| CONTROLLED UNCLASSIFIED INFORMATION //BASIC | | | | | | | | | | |

| EMS BRANCH - LiB RADIO COMMUNICATIONS PLAN | | | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | Date/Time Prepared | | Operational Period Date/Time | |
|---|------|--------------------|--|--|----------|--------------|--------------------|---------|-----------------------------------|---|
| | | | | Incident Name: LIGHTNING IN A BOTTLE | | | 05/21/23 20:00 | | 5/24/2023 - 5/29/23 08:00 - 08:00 | |
| GROUP /ZONE | Ch # | Function | Channel Name | Assignment | RX Freq | RX Tone | TX Freq | Tx Tone | Mode A, D or M | Remarks |
| U-1 | 4 | COMMAND | U XKE S/W | INCIDENT COORDINATION | 460.3875 | 210.7 | 465.2875 | 210.7 | A | INCIDENT COMMAND, INTEROPERABILITY W/ V XKE S/W, REPEATER LINK FOR XKE S/W COMMAND |
| | | COMMAND | UTAC41D | INCIDENT REPEATER LINK | 453.4625 | 156.7 | 453.4625 | 156.7 | A | |
| U-2 | 9 | EMS | MED 9 | EMS INCIDENT TACTICAL | 462.9500 | | 467.9500 | 186.2 | A | REPEATED TACTICAL CHANNEL |
| U-2 | 6 | EMS | HALL OCD MAIN | AS NEEDED | 153.7850 | | 158.8950 | 186.2 | A | HALL DISPATCH, MED 6 |
| A EMS | 1 | FIRE | KRN 1 | AS NEEDED | 153.7850 | 167.9 | 158.8950 | 167.9 | A | KCFD PRIMARY DISPATCH |
| U-3 | | EMS | MED 12 | AS NEEDED | 463.0125 | | 468.0125 | 186.2 | A | MED ALERT TACTICAL/EMS SECONDARY, REPEATED |
| U-1 | | CONTINGENCY | MUTUAL AID | AS NEEDED | 453.2250 | 131.8 | 458.2250 | 131.8 | A | TERTIARY BACKUP |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SPECIAL CONSIDERATIONS: | | | LiB incident coordination of LAW, FIRE, and EMS shall be done on a COMMAND channel. UTAC41D can be used to increase radio reception on COMMAND of U XKE S/W. Hall Ambulance radios Internal EMS Branch comms occur on MED-9. HALL DISPATCH (MED-6) used only to order additional ambulances. | | | | | | | |
| Prepared By (Communications Unit) | | | | GEORGE BAKER/CHRIS OLIVER COML(t) | | County: KERN | | | | |
| CONTROLLED UNCLASSIFIED INFORMATION //BASIC | | | | | | | | | | |

| LAW BRANCH - LiB RADIO COMMUNICATIONS PLAN | | | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | Date/Time Prepared | | Operational Period Date/Time | |
|---|------|----------|--|--|----------|---------|--------------------|---------|------------------------------------|---|
| | | | | Incident Name: LIGHTNING IN A BOTTLE | | | 05/21/23 20:00 | | 5/24/2023 - 5/29/202 08:00 - 08:00 | |
| GROUP /ZONE | Ch # | Function | Channel Name | Assignment | RX Freq | RX Tone | TX Freq | Tx Tone | Mode A, D or M | Remarks |
| IOP | 9 | COMMAND | U XKE S/W | INCIDENT COORDINATION | 460.3875 | 210.7 | 465.2875 | 210.7 | A | INCIDENT COMMAND, INTEROPERABILITY W/ V XKE S/W |
| IOP | | COMMAND | UTAC41D | INCIDENT REPEATER LINK | 453.4625 | 156.7 | 453.4625 | 156.7 | A | REPEATER LINK FOR XKE S/W COMMAND |
| 1 | 14 | LAW | PARKS TAC | LAW INCIDENT TACTICAL | 453.8375 | 131.8 | 453.8375 | 131.8 | A | TACTICAL |
| 1 | 16 | LAW | LG 14 PKS | AS NEEDED | 453.7000 | 156.7 | 458.7000 | 156.7 | A | |
| 1 | 3 | LAW | SHF ADMIN | AS NEEDED | 460.5750 | 192.8 | 465.5750 | 192.8 | A | |
| 1 | | LAW | WEST DISP | AS NEEDED | 453.0500 | 192.8 | 465.1000 | 192.8 | A | KCSO WEST KERN |
| 1 | | LAW | WEST TAC | AS NEEDED | 453.3750 | 192.8 | 458.3750 | 192.8 | A | KCSO WEST KERN |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SPECIAL CONSIDERATIONS: | | | LiB incident coordination of LAW, FIRE, and EMS shall be done on a COMMAND channel. UTAC41D can be used to increase radio reception on COMMAND of U XKE S/W. Zone and Channel locations provided for Park Ranger radios. | | | | | | | |
| Prepared By (Communications Unit) | | | | CHRIS OLIVER COML(t) | | | County: KERN | | | |
| CONTROLLED UNCLASSIFIED INFORMATION //BASIC | | | | | | | | | | |

LIGHTNING IN A BOTTLE TRUNKED RADIO PLAN

| | | | |
|-----------|---|---------------------------------|---------------------------------------|
| 1 | Production (Crosses All Zones) | | |
| 2 | Open Talk 2 (Crosses All Zones) | | |
| 3 | Operations (Crosses All Zones) | | |
| 4 | OPS Open Talk (Crosses All Zones) | | |
| | ZONE 1 - Production/Ops | ZONE 2 - Content | ZONE 3 - Enterprises |
| 5 | Shop Shop | Box Office | HR |
| 6 | Open Talk 6 | Open Box | Catering |
| 7 | Water | AR / AH | Food Angels |
| 8 | Power | Open Talk 8 | LTM |
| 9 | Motorpool / HEQ / Fuel | ADA | Atlaswyld |
| 10 | Open Talk 10 | Artclave/Live Paint/Kids & Fams | Enterprise HQ |
| 11 | Fence / Shady Bastards | VIP | Enter-Prizes Open Talk |
| 12 | Art/Interactive (Crosses Zone 1/2) | | Billfold / Cashless |
| 13 | Holes & Poles | Lightning Stage | Showers |
| 14 | Site Lighting | Lightning Rigging | ID Check |
| 15 | Decor / Signage | Thunder Stage | Finance |
| 16 | Open Talk 16 | Woogie Stage | Merch Booth |
| 17 | IT | Felix Lighting | Haven |
| 18 | IT Internal | Stage Tech Open Talk | Food Vendors |
| 19 | Sanitation (Crosses to Zone 3) | Stacks | Sanitation (Crosses to Zone 1) |
| 20 | Green Team Radio | Junkyard | Vendor Open Talk |
| 21 | Green Open Talk | Grand Artique | Marketplace Vendors |
| 22 | Unnecessary Banter | Unicorn Palace | F&B Distro |
| 23 | Info Booths / Lost & Found | Compass - Stages & AR | F&B Open Talk |
| 24 | RV Placement | Compass - Ops & HQ | Bars |
| 25 | Check Inn / Group Camp | Compass Open Talk | Ice |
| 26 | Traffic Entry (Crosses All Zones) | | |
| 27 | Traffic Open Talk | Open Talk 27 | Dough Lab / Learning Kitchen |
| 28 | Tow Truck | County (Park & Law Enforcement) | Media / Press / Video |
| 29 | Sleep Tac (Crosses All Zones) | | |
| 30 | Open Talk 30 (Crosses All Zones) | | |
| 31 | LIB Rangers (Crosses All Zones) | | |
| 32 | Tac 1 (Crosses All Zones) | | |
| 33 | Tac 2 (Crosses All Zones) | | |
| 34 | Event Security (Crosses All Zones) | | |
| 35 | CISS (Crosses All Zones) | | |
| 36 | Medical (Crosses All Zones) | | |

MEDICAL PLAN (ICS 206)

| | |
|---|--|
| 1. Incident Name: <p style="text-align: center;">LIGHTNING IN A BOTTLE</p> | 2. Operational Period: Date From: <u>5/26/23</u> Date To: <u>5/27/23</u> Time From: <u>0800</u> Time To: <u>0800</u> |
|---|--|

| | | | |
|---------------------------------|----------|---------------------|------------|
| 3. Medical Aid Stations: | | | |
| Name | Location | Contact Number/Freq | Paramedics |
| | | | |
| | | | |

| | | | |
|--|----------|----------------|------------------|
| 4. Transportation (indicate air or ground): | | | |
| Ambulance Service | Location | Contact Number | Level of Service |
| Hall Ambulance | ICP | 911 | ALS |
| | | | |
| | | | |

| 5. Hospitals: | | | | | | | |
|----------------------|------------------------|---------------------------------|-------------|--------|------------------|--------------------------|-------------------------------------|
| Hospital Name | Address, | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Kern Medical Center | 1700 Mount Vernon Ave. | 661-326-2000 | 10 | 40 | Level 1 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mercy Southwest | 400 Old River Rd | 661-663-6000 | 10 | 25 | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |

| | |
|--|---|
| 6. Special Medical Emergency Procedures | |
| <p>Event Emergency Individuals will contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> - Division Group Supervisor Contacts: <ol style="list-style-type: none"> 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: <ol style="list-style-type: none"> 1. Ground or Air ambulance as requested. 2. Operations 3. Safety - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. <ol style="list-style-type: none"> 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. <p>Event Camp Emergency Contact Medical Branch with patient complaint/condition and location. Medical staff will respond to stabilize the patient.</p> <ul style="list-style-type: none"> - Medical Unit contacts <ol style="list-style-type: none"> 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Incident Commander | <p>Injury Reporting Procedures</p> <p>Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air ___ Ground ___ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes ___ No ___ Age: _____ Sex: Male ___ Female _____</p> <p>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</p> |

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

| | |
|--|------------------|
| 7. Prepared by (Medical Unit Leader): | Signature: _____ |
|--|------------------|

| | |
|---|------------------|
| 8. Approved by (Safety Officer): | Signature: _____ |
|---|------------------|

| | |
|----------------|------------------|
| ICS 206 | Date/Time: _____ |
|----------------|------------------|

SAFETY MESSAGE/PLAN (ICS 208)

| | | | |
|--|-------------------------------|---|---|
| 1. Incident Name: LIGHTNING IN A BOTTLE | 2. Operational Period: | Date From: <u>5/26/23</u> Time From: <u>0800</u> | Date To: <u>5/27/23</u> Time To: <u>0800</u> |
|--|-------------------------------|---|---|

1. Lighting Issues – The event will be running on 24 hour operational periods to which general work and lighting could become an issue during nighttime operations. Be aware of potential hazards in all walking areas with reduced visibility. Additionally, have a high lumen flash light available for better visibility in the darkened areas.
2. Accidental Exposure – the LIB 2023 is promoted to be a drug free event. However, past events have had issues with illegal drug activity. Field personnel need to be cognizant of the potential exposure issues through skin to skin contact. All field personnel must don appropriate PPE when interacting with potential patients/victims. Field personnel need to be aware of the signs and symptoms of opiate overdose. If a field employee becomes exposed, the metro supervisor or admin on call must be notified.
3. Heat/Cold Exposure – the designated time frame of the LIB 2023 event will occur during a part of the year that has had recordings of high temperatures during the day and low temperatures throughout the night. All field personnel should be aware of the potential complications of heat/cold exposures and plan accordingly.
4. Dehydration- Due to expected high heat and prolonged operational periods, dehydration is a significant risk. All personal should have with them plenty of water available to them throughout their operational period. Advised the on-duty supervisor of any physical side effects of dehydration.
5. Rugged Terrain – The designated site of the LIB 2023 event is known to have parts with unpaved areas. With an expected crowd of 25,000 people, these areas could become unstable and create uneven walking surfaces. Keep eyes on your paths at all times and use flashlights in poorly lit areas.
6. Traffic – (Human and vehicle) During the event, all personnel should remain aware of their surroundings. When operating a vehicle, all personnel should conduct a 360 degree walk around of their vehicle before moving to assure no obstacles or obstructions are found. All pedestrians should be given the right of way and all safety devices (seatbelts) will be worn during vehicle operation.
7. Sensory Overload – the LIB event plans to be a very visual/auditory event with flashing lights and loud repetitive music being played in small confined areas. Such events have been known to cause increased sensitivity and may make it difficult for personnel to concentrate and make good judgement decisions. The command post will be positioned away from the main stages throughout the event.
8. Injury - In the event a field person sustains an injury, you must contact the supervisor or admin on call immediately.
9. Security – In the event a patient/victim becomes violent or threatening to field personnel, staff, or event attendees, law enforcement must be requested to respond. Do not take matters into your own hands.

| | |
|---|-----------------------------|
| 4. Site Safety Plan Required? | <input type="checkbox"/> No |
| Approved Site Safety Plan(s) Located At: | |

| | | |
|--|------------------------------------|------------------|
| 5. Prepared By: <u>George Baker</u> | Position/Title: <u>EMS-2</u> | Signature: _____ |
| ICS 208 | Date/Time: <u>5/25/2023 / 2030</u> | |

2023 Lightning in a Bottle

Policy, Expectations, and Directives

None of the following Expectations and Directives will supersede or override the Kern Fire Department Policy and Procedure Manual. These Expectations and Directives apply to ALL Fire Department personnel working the 2023 Lightning in a Bottle event.

Code of Conduct Expectations:

- Employees of the Kern County Fire Department **shall not** be photographed with eventgoers or its staff members in an inappropriate or unprofessional context. This includes taking photographs with inappropriately dressed individuals. If asked to take a picture with attendees who are inappropriately dressed, then professionally and gracefully decline.
- Employees of the Kern County Fire Department **shall not** take pictures and/or videos (including personal cell phones) of attendees who are inappropriately dressed.
- Employees assigned a golf cart and/or Rino-like vehicle will conduct an inspection prior to taking possession of and at the end of the shift. Report any damage to the vehicle to IC through the chain of command. Immediately report to the IC through the chain of command any accidents and damage incurred while driving.
- Employees of the Kern County Fire Department are prohibited from providing any statements to the media. If a request is made, then refer the media personnel to the Command Post and notify your supervisor.
- Employees of the Kern County Fire Department will attempt to avoid operating any motor vehicles in any heavily populated areas of the event, unless responding to an emergency. Be sure to remove the keys from the ignition when parking golf carts and Rino's anywhere outside the Command Post.
- All staff are reminded to adhere to the existing social media policy and refrain from posting anything inappropriate to any social media platforms. Including comments and opinions that may reflect the Fire Department in an unprofessional manner. Although freedom of speech does apply, be mindful that you are on-duty and polices apply.
- All employees shall treat all members of the public with respect and dignity throughout the Lightning in a Bottle event.

RULES OF ENGAGEMENT

- **Fire Department Actions – Incidents;**
 - Law Enforcement, Fire, and EMS, will allow LIB to handle most incidents at their level with no intervention unless;
 - Fire Department/County Policy dictates intervention
 - Asked to intervene by LIB staff, or other allied agencies, such as, KC Park Rangers, CHP, County EMS, on-site Fed agencies

Once Law Enforcement, Fire, and/or EMS get involved with or engage in an incident, then Law Enforcement, Fire, and/or EMS reserve the right to exclude LIB from the incident. Law Enforcement, Fire, and EMS have all agreed to conduct the incident according to their respective policies and practices as a unified command.

GENERAL DUTIES OF ALL PERSONNEL

All personnel of the Kern County Fire Department will adhere to all the Rules and Regulations, especially:

- In matters of general conduct, employees shall be governed by the ordinary and reasonable rules of behavior and shall commit no act while on duty that would bring discredit upon the department or its employees. They should advise their immediate supervisor of any significant or unusual conditions existing in the County of Kern.
- Employees shall reasonably govern their personal conduct in order to work harmoniously with their fellow workers.
- Employees shall accord obedience to superiors and respect the rights of subordinates.
- Employees shall keep their person clean and well-groomed and their belongings clean and neatly stored.
- Employees shall not use obscene or uncivil language or engage in any altercation at any place where the department is represented.
- No employee shall accept a reward, fee, or gratuity from any person for services incident to the performance of duty.
- No news releases, public statements, or statistical information concerning department activities will be given out, except by authorized personnel, and only in accordance with the policies set forth by the fire chief. All inquiries for such information shall be directed to the proper officer or authorized personnel.

Note: While working at the event you will be considered on-duty and available to respond county wide, if the need arises. So all PPE should be available even if assigned as FSO

UNIT LOG (ICS 214)

1. Incident Name: LIGHTNING IN A BOTTLE

2. Operational Period: Date From: 5/26/23 Date To: 5/27/23
 Time From: 0800 Time To: 0800

3. Unit Name/Designators

4. Unit Leader (Name and ICS Position)

| 5. Personnel Assigned/Designators | | |
|-----------------------------------|--------------|-----------|
| NAME | ICS POSITION | HOME BASE |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| 6. Activity Log (Continue on Reverse) | |
|---------------------------------------|--------------|
| TIME | MAJOR EVENTS |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

7. Prepared By: _____ **Date/Time:** _____

